

**LEON COUNTY PURCHASING DIVISION
 BID TABULATION SHEET**

BC-05-29-03-51

Attachment # 1
 Page 1 of 3

Bid: Housing Rehab, Group 2003-1
 Opening: Thursday, May 29, 2003 @ 3:00 PM

Item/Vendor	BLOE chip	PAGE L		
Manual Signature	✓			
2 Copies	✓			
Public Entity Crimes	✓			
Tie Bid Statement	✓			
Cox, Irene	17,316 -			
Addendum #1	4,650 -			
Total				
McGinn, Mitzi	10,816 -			
Addendum #1	550 -			
Total	11,366			
Derrico, Yvette	15,548 -			
Addendum #1	-			
Total				
Moderau, Clifford	13,322			
Addendum #1	-			
Total				
Westley, Loretta	29,611 -			
Addendum #1	650 -			
Total	30,261			
No Bid Statement		YES		

Tabulated By: 





BOARD OF COUNTY COMMISSIONERS

301 South Monroe St.
Tallahassee, Florida 32301

Commissioners:

BILL PROCTOR
District 1

JANE SAULS
District 2

DAN WINCHESTER
District 3

TONY GRIPPA
District 4

BOB RACKLEFF
District 5

RUDY MALOY
At Large

CLIFF THAELL
At Large

PARWEZ ALAM
County Administrator
(850) 488-9962

HERBERT W.A.
THIELE
County Attorney
(850) 487-1008

May 30, 2003

To: Hugh Kelly

From: Cindy Boyer for Don Tobin

Re: Bid Response to Housing Rehabilitation, Group 2003-1

In reference to bid number BC-05-29-03-51

which was advertised locally to 602 Vendors which were notified through the automated vendor system. A total of 10 Vendors requested the bid package and the county received 1 Bid(s) and 1 no-bid(s). The bid tabulation sheet is attached.

cc: Don Tobin



**BOARD OF COUNTY COMMISSIONERS
 DEPARTMENT OF COMMUNITY DEVELOPMENT
 Housing & Humans Services Division
 Housing Rehabilitation Program**



**Housing Bid Approval
 HRG 03-01**

Homeowner: Loretta Wesley Bid # BC-05-29-03-51
 Property Address: 8481 Titus Road, Tallahassee, Florida 32305
 Bid Opening Date May 29, 2003 Time: 3:00pm Opened by: Don Tobin

Bidder	Amount	Comment
Blue Chip Construction Co., Inc	\$30,261.00	Low Bidder on Original Bid
Pagel Construction Co.	\$0.00	No Bid

I recommend award of a contract

To the low bidder for the bid amount
 To _____ in the amount of _____ for the following reason

Recommended by *E. Hugh Kelly Jr.* Date 6/5/03
 Housing Rehabilitation Specialist

Approved by *John A. Price* Date 7/3/03
 Affordable Housing Coordinator

To: Board of County Commissioners for award.